



**Water Resources Program**  
**Application for Change/Transfer**  
**of Water Right**

For Ecology Use  
(Date Stamp)

**RECEIVED**

**MAY 23 2012**

**DEPT OF ECOLOGY**  
**NWRO - WR**

**For filing with the Department of Ecology or with**  
**County Water Conservancy Boards**

12 MAY 29 A9:13

DEPT. OF ECOLOGY  
FISCAL & BUDGET

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION**  
**IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- ☐ Change purpose(s) of use  
☐ Add purpose(s) of use  
☐ Change point(s) of diversion/withdrawal  
☒ Add point(s) of diversion/withdrawal  
☐ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

DATE APPLICATION RECEIVED 5-23-12  
CHECK NO. 1406 FEE \$ 50-  
DATE ACCEPTED 5/23/12 BY DB  
CHANGE NO. CS1-401894C  
COUNTY King WRIA 8  
SPECIAL AREA cert 498

SEPA: ☒ EXEMPT ☐ NOT EXEMPT

ECY CODING: 001-002-WR10285-000011

APP NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_

CERT NO. \_\_\_\_\_ CERT OF CHG NO. \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information**

APPLICANT/BUSINESS NAME <b>Lake Forest Park Water District</b>	PHONE NO. <b>1-206-365-3211</b>	FAX NO. <b>1-206-365-3357</b>
ADDRESS <b>4029 Northeast 178th Street</b>		
CITY <b>Lake Forest Park</b>	STATE <b>WA</b>	ZIP CODE <b>98155</b>
CONTACT (IF DIFFERENT FROM ABOVE) <b>Alan Kerley General Manager</b>	PHONE NO. <b>1-206-365-3211</b>	FAX NO. <b>1-206-365-3357</b>
ADDRESS <b>4029 Northeast 178th Street</b>		
CITY <b>Lake Forest Park</b>	STATE <b>WA</b>	ZIP CODE <b>98155</b>
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <b>Lake Forest Park Water District</b>	PHONE NO. <b>1-206-365-3211</b>	FAX NO. <b>1-206-365-3357</b>
ADDRESS <b>4029 Northeast 178th Street</b>		
CITY <b>Lake Forest Park</b>	STATE <b>WA</b>	ZIP CODE <b>98155</b>



## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER # C-498	RECORDED NAME(S) Lake Forest Park Water Company (Now LFPWD)
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

*Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.*

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
8 "siphon wells"								
(See attached sheet)								

### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Add six wells								
(See attached sheet)								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

## 4. Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal Supply	448.8 gpm	724.46	

### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal Supply	448.8 gpm	724.46	



## 5. Place of Use:

### A. Existing

#### LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Under the actions taken by the Legislature in generating what is known as "Municipal Water Law", the place of use is now defined as the service area of the LFPWD as described in its most current WDOH-certified water system plan as codified in RCW 90.03.386

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					King County	Service area of LFPWD	

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☒ NO

IF NO, PROVIDE OWNER(S) NAME: Lake Forest Park Water District service area

### B. Proposed

#### LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

NO CHANGE

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					King County	Service area of LFPWD	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES ☒ NO

IF NO, PROVIDE OWNER(S) NAME: Lake Forest Park Water District service area

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☒ ES ☐ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): C-4019-A, C-5839-A, and C-767-D

## 6. Remarks and Other Relevant Information:

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax,



PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

## 7. Signatures:

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.*

Alan Kerley General Manager

Applicant Printed Name – Title

  
Applicant Signature

5/22/12  
(Date)

\_\_\_\_\_  
Water Right Holder Printed Name

\_\_\_\_\_  
Water Right Holder Signature

  /  /    
(Date)

\_\_\_\_\_  
Land Owner of Existing Place of Use Printed Name

\_\_\_\_\_  
Land Owner of Existing Place of Use Signature

  /  /    
(Date)

\_\_\_\_\_  
Land Owner of Proposed Place of Use Printed Name

\_\_\_\_\_  
Land Owner of Proposed Place of Use Signature

  /  /    
(Date)

Please check the region in which the project is located:

<b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- |                                                         |                                                         |
|---------------------------------------------------------|---------------------------------------------------------|
| <input type="checkbox"/> APPLICATION FEE NOT ENCLOSED   | <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE |
| <input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED | <input type="checkbox"/> SECTION _____ IS INCOMPLETE    |
| <input type="checkbox"/> OTHER/EXPLANATION: _____       |                                                         |

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_



## Attachment to Application for Change/Transfer of Water Right

Applicant: Lake Forest Park Water District

Reference: Water Right C-498

(ITEM 3.A)

### A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TW.	RGE.	PARCEL #	WELL TAG#
Well	Siphon 1	SW	SE	3	26N	4E	4022906570*	AFJ005
Well	Siphon 2	SW	SE	3	26N	4E	4022906570*	AFJ006
Well	Siphon 3	SW	SE	3	26N	4E	4022906570	AFJ007
Well	Siphon 4	SW	SE	3	26N	4E	4022906570*	AFJ008
Well	Siphon 5	SW	SE	3	26N	4E	4022906570	AFJ009
Well	Siphon 6	SW	SE	3	26N	4E	4022906570	AFJ010
Well	Siphon 7	SW	SE	3	26N	4E	4022906570	AFJ011
Well	Siphon 8	SW	SE	3	26N	4E	4022906570	AFJ012

Well Locations shown on inset of attached map

\* Right-of-way vacated (City of Lake Forest Park ordinance 398)

## Attachment to Application for Change/Transfer of Water Right

Applicant: Lake Forest Park Water District

Reference: Water Right C-5839-A

(ITEM 3)

### B. Proposed

SOURCE	NO.	1/4	1/4	SEC.	TW.	RGE.	PARCEL #	WELL TAG#
Add Well	Well 1	SW	SE	3	26N	4E	4022906570*	AFJ001
Add Well	Well 2	SW	SE	3	26N	4E	4022906570	AFJ002
Well	Well 3	SW	SE	3	26N	4E	4022906570	AFJ003
Add Well	Well 4	SW	SE	3	26N	4E	4022906570	AFJ004
Add Well	Well 5 (New Well)	SW	NE	3	26N	4E	4027700071	BAM416
Add Well	Well 6 (New Well)	SW	NE	3	26N	4E	4027700071	BAM417

Well Locations shown on attached map

\* Right-of-way vacated (City of Lake Forest Park ordinance 398)